

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

STEVE MARTIN

NEVADA STATE CONTROLLER

N/A

Name (print)

Office (if applicable)

District (if applicable)

7700 W. WIGWAM AVE LAS VEGAS, NV 89113 702-544-1148

Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es)

☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP

☐ AMENDED ☐ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

1654



Annual Filing - Due January 15, 2006

Period: January 1, 2005 - December 31, 2005



Report #1 - Due August 8, 2006\*

Period: Jan. 1, 2006 - Aug 3, 2006



Report #2 Due - October 31, 2006\*

Period: Aug. 4, 2006 - Oct. 26, 2006



Report #3 Due - January 15, 2007\*\*

Period: Oct. 27, 2006 - Dec. 31, 2006



Annual Filing - Due January 15, 2007

Period: January 1, 2006 - December 31, 2006

**FILE**

JAN 13 2006

DEAN HELLER  
SECRETARY OF STATE

FOR OFFICE USE ONLY

*Priority Mail*

\* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle

\*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100  
(See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less  
(See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven  
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
53,400.00	53,400.00
1,430.00	1,430.00
0	0
0	0

- Total Amount of Monetary Contributions Received  
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
(See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in Excess of \$100  
(See page 2 of instruction sheet)

This Period

Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

53,830.00	53,400.00
00	
775	00

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100  
(See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less  
(See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid  
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess of \$100  
(See page 3 of instruction sheet)
- Disposition of Unspent Contributions  
(Only reported on Report #3, Annual Report or 15<sup>th</sup> day of the second month after candidates defeat or incumbent does not run for reelection)  
(See page 3 of instruction sheet)

18,604.96	18,604.96
1,280.67	1,280.67
19,885.63	19,885.63

775 00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

*Steven E Martin*

Signature

1/11/06

Date

**CAMPAIGN CONTRIBUTIONS**
**Report Period**
**# Annual**
**Steve Martin**
**Nevada State Controller**
**N/A**

Name (print)

Office

District

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Jim W. Frank 2900 Morning Dew St. Las Vegas, NV 89117-3627	02/10/2005 06/01/2005 1/03/2005	100.00 100.00 100.00			
Ulli C Miyashiro 2912 Setting Sun Street Las Vegas, NV 89117	02/10/2005	100.00			
Claire Williams 5465 Manteca Circle Las Vegas, NV 89118	03/08/2005	300.00			
Ray Martin 762 Moss Creek Drive Bloomington, IN 47401	03/25/2005	1,000.00			
Tony Argiz, CPA Morrison, Brown Argiz & Farra 1001 Brickell Bay, 9th Floor Miami, FL 89113	03/26/2005	1,000.00			
Monte Miller 176 Tierra Bonita Ct. Henderson, NV 89074	06/01/2005	2,000.00			
J.A. Tiberti Construction P.O. Box 15250 Las Vegas, NV 89114-0250	07/16/2005	2,500.00			
The Tiberti Co. 1806 Industrial Road Las Vegas, NV 89102	07/16/2005	2,500.00			
Charles Molina 6224 Newkirk Court Las Vegas, NV 89130	08/24/2005	100.00			
Walt Watson 7745 W. Wigwam Ave Las Vegas, NV 89113	09/11/2005	200.00			
Paul Butler 3561 Wisdom Court Las Vegas, NV 89120	09/12/2005	1,000.00			
American Pacific Corporation 3770 Howard Hughes Pkwy., Suite 300 Las Vegas, NV 89109	09/20/2005	2,000.00			
Dr. Fred Stoner 1228 Triumph Court Las Vegas, NV 89117	09/20/2005	100.00			
Bruce Woodbury, Esq. Jolley, Urgo, Wirth & Woodbury 3800 Howard Hughes Parkway Suite 1600 Las Vegas, NV 89109	09/20/2005	300.00			
Reece Keener 1263 Dotta Dr. Elko, NV 89801	10/02/2005	250.00			
Lia Roberts P.O. Box 250 Las Vegas, NV 89125	10/06/2005	100.00			
Howard R Roitman 8450 Carmel Ridge Ct. Las Vegas, NV 89113-0121	10/06/2005	250.00			

**CAMPAIGN CONTRIBUTIONS**
**Report Period**
**# Annual**
**Steve Martin**
**Nevada State Controller**
**N/A**

Name (print)

Office

District

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary**

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Jerry's Nugget 1821 Las Vegas Blvd North North Las Vegas, NV 89030	10/15/2005	1,000.00			
Elena Brady 3581 Hemlock Way Reno, NV 89509	10/24/2005	150.00			
Lawrence Frisa 8617 Millboro Dr. Las Vegas, NV 89134-8682	10/24/2005	100.00			
Rew R. Goodenow, Esq. 333 Holcomb Ave. #300 Reno, NV 89502	10/24/2005	200.00			
Terry McMillin 14445 Quiet Meadow Drive Reno, NV 89511	10/25/2005	250.00			
Maxine Clark 8517 Spyrun Dr. Las Vegas, NV 89134	11/03/2005	100.00			
Mark DeStefano 500 N. Rainbow Blvd. Las Vegas, NV 89107	11/03/2005	100.00			
Mary Kajyan 7390 W. Sahara Ave., Suite 200 Las Vegas, NV 89114	11/03/2005	100.00			
James Dean Leavitt, Esq. Law Offices of James Dean Leavitt 330 E. Charleston, Suite 200 Las Vegas, NV 89104	11/03/2005	100.00			
Dennis K. Meservy, CPA 823 South Sixth Street, Suite 10 Las Vegas, NV 89101-6923	11/03/2005	100.00			
Jim Morrison 2011 Capestone Str. Las Vegas, NV 89134	11/03/2005	100.00			
Robert Seale for Assembly 21 1000 N. Green Valley Parkway, Suite 440 Las Vegas, NV 89074-6170	11/03/2005	1,000.00			
Marty Hulen 2918 Ledge Rock Circle St. George, UT 84790	11/08/2005	100.00			
Summit Engineering 5405 Mae Anne Ave. Reno, NV 89523	11/15/2005	500.00			
Andre M. Lagomarsino, Esq. 1739 Sequoia Dr. Henderson, NV 89014	11/19/2005	100.00			
Irene C. Hammer 3360 N. Pioneer Way Las Vegas, NV 89129	11/21/2005	100.00			

## CAMPAIGN CONTRIBUTIONS

Report Period

# Annual

Steve Martin

Nevada State Controller

N/A

Name (print)

Office

District

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRESS OF PERSON WHO FORGAVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR
Steve Martin 7700 W. Wigwam Ave Las Vegas, NV 89113	04/18/2005	300.00	X		
	05/22/2005	500.00	X		
	12/14/2005	10,000.00	X		
	12/19/2005	10,000.00	X		
	12/29/2005	10,000.00	X		
Chairman's Fund, The Turner, Loy & Co., LLC 6502 S. McCarran Blvd., Suite D Reno, NV 89509	12/20/2005	2,500.00			
Deluca Liquor & Wine Ltd. 1849 W. Cheyenne N. Las Vegas, NV 89030	12/20/2005	500.00			
George Cauthen, Esq. P.O. Box 12511 Columbia, SC 29211	12/29/2005	1,000.00			
Steve Hill 1520 Castle Wall St. Las Vegas, NV 89117-1380	12/31/2005	500.00			

**WRITTEN COMMITMENTS**

**Report Period # Annual**

**Steve Martin**

**Nevada State Controller**

**N/A**

Name (print)

Office

District

**Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS PERSON WHO MADE THE COMMITMENT	DATE OF EACH COMMITMENT	AMOUNT OF EACH COMMITMENT
NONE		

**CAMPAIGN EXPENSES**

Report Period # Annual

**STEVE MARTIN**  
Name (print)

**NEVADA STATE CONTROLLER**  
Office (if applicable)

**N/A**  
District (if applicable)

**Expense Categories**

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

**CAMPAIGN EXPENSES****Report Period**

# Annual

**Steve Martin****Nevada State Controller****N/A**

Name (print)

Office

District

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
USAA Master Card	A		156.24
10750 McDermott Fwy	C	03/25/2005	104.38
San Antonio, TX 78288-0570	D		442.90
USAA Master Card	A		1,242.11
10750 McDermott Fwy	C	04/17/2005	509.96
San Antonio, TX 78288-0570	D		114.90
USAA Master Card	C		14.98
10750 McDermott Fwy	D	05/16/2005	398.99
San Antonio, TX 78288-0570			
USAA Master Card	A		122.65
10750 McDermott Fwy	C	06/18/2005	498.05
San Antonio, TX 78288-0570	D		30.00
Washoe Cty Rep Central Comm			
505 S. Arlington St., Suite 106	H	06/27/2005	100.00
Reno, NV 89509			
USAA Master Card	A		818.27
10750 McDermott Fwy	C	07/17/2005	618.44
San Antonio, TX 78288-0570	D		236.03
	H		51.22
Steve Martin	H	07/17/2005	95.00
7700 West Wigwam Ave.	J	07/17/2005	Loan Repayment
Las Vegas, NV 89113			800.00
Clark County Republican Party			
574 South Decatur Blvd.	H	08/11/2005	500.00
Las Vegas, NV 89107			
USAA Master Card	A		(93.54)
10750 McDermott Fwy	C	08/15/2005	64.51
San Antonio, TX 78288-0570	D		25.00
	H		125.00
Steve Martin	A		29.19
7700 West Wigwam Ave.	C	08/15/2005	400.11
Las Vegas, NV 89113	D		32.24
United Sign, Inc.	D	08/17/2005	758.93
5234 South Procyon	D	08/18/2005	293.48
Las Vegas, NV 89118	D	09/08/2005	150.50
	D	09/20/2005	494.35
NACO			
201 S. Roop Street, #101	H	09/05/2005	140.00
Carson City, NV 89701			
Nevada Day Parade			
Carson City, NV 89702-0999	H	09/16/2005	100.00
USAA Master Card	A		494.91
10750 McDermott Fwy	C	08/06/2005	720.90
San Antonio, TX 78288-0570			
USAA Master Card	A		109.03
10750 McDermott Fwy	C	10/24/2005	1,416.56
San Antonio, TX 78288-0570	D		149.94
Steve Martin	A		230.75
7700 West Wigwam Ave.	H	10/25/2005	50.00
Las Vegas, NV 89113			

**CAMPAIGN EXPENSES****Report Period**

# Annual

**Steve Martin****Nevada State Controller****N/A**

Name (print)

Office

District

**Expenses in Excess of \$100****Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Marine Corps League 4360 W. Spring Mountain Rd. Las Vegas, NV 89102	H	10/25/2005	100.00
Meridan Pacific, Inc. 925 University Ave. Sacramento, CA 95825	F	11/09/2005	1,000.00
USAA Master Card 10750 McDermott Fwy San Antonio, TX 78288-0570	A C D	10/21/2005	944.89 1,490.13 490.89
United States Postal Service Las Vegas GMF Las Vegas, NV 89199-9714	A	11/21/2005	100.00
Meridan Pacific, Inc. 925 University Ave. Sacramento, CA 95825	F	12/13/2005	1,000.00
USAA Master Card 10750 McDermott Fwy San Antonio, TX 78288-0570	A C D	12/03/2005	648.68 142.08 142.31



IN KIND CAMPAIGN  
CONTRIBUTIONS

Report Period # Annual

Steve Martin Nevada State Controller N/A  
Name (print) Office District

IN KIND

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Value of All In Kind Campaign Contributions to Line 7 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	DESCRIPTION OF EACH IN KIND CONTRIBUTION	VALUE OR COST OF EACH IN KIND CONTRIBUTION/ COMMITMENT	CHECK HERE IF LOAN	NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY	NAME AND ADDRSS OF PERSON WHO FORGAVE THE LOAN
United Sign Inc. 5234 S. Procyon Las Vegas, NV 89118	05/28/2005	Signs	100.00			
Monty Miller 3510 Leor Ct. Las Vegas, NV 89121	07/09/2005	Young Republicans Event	125.00			
Monty Miller 3510 Leor Ct. Las Vegas, NV 89121	10/13/2005	NPRM Annual Fund Raiser	300.00			
American Document 6000 S Eastern Suite 5E Las Vegas, NV	10/19/2005	Printing Fund Raiser Invitation	250.00			

**IN KIND WRITTEN  
COMMITMENTS**

**Report Period # Annual**

**Steve Martin**

**Nevada State Controller**

**N/A**

Name (print)

Office

District

**In Kind Written Commitments in Excess of \$100 or, When Added Together from One Entity Exceeds \$100  
Transfer Total Amount of All Written Commitments to Line 6 of Contributions Summary**

NAME AND ADDRESS PERSON WHO MADE THE IN KIND COMMITMENT	DATE OF EACH IN KIND COMMITMENT	AMOUNT OF EACH IN KIND COMMITMENT
NONE		

**IN KIND CAMPAIGN  
EXPENSES**

**Report Period**

# Annual

**Steve Martin**

**Nevada State Controller**

**N/A**

Name (print)

Office

District

**Expenses in Excess of \$100**

**Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary**

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE IN KIND GOOD(S) OR SERVICE(S)	DESCRIPTION OF EACH IN KIND EXPENSE	DATE OF EACH IN KIND EXPENSE	VALUE OR COST OF EACH IN KIND EXPENSE
United Sign Inc. 5234 S. Procyon Las Vegas, NV 89118	Signs	05/28/2005	100.00
Monty Miller 3510 Leor Ct. Las Vegas, NV 89121	Young Republicans Event	07/09/2005	125.00
Monty Miller 3510 Leor Ct. Las Vegas, NV 89121	NPRI Annual Fund Raiser	10/13/2005	300.00
American Document 6000 S Eastern Suite 5E Las Vegas, NV	Printing Fund Raiser Invitation	10/19/2005	250.00